

# Redwood Region RISE Organizational Sustainability Plan Request For Proposal

# Summary

The Redwood Region Resilient Inclusive Sustainable Economy (RRRISE) is soliciting applications in response to a Request For Proposals (RFP) for a consultant to create an organizational sustainability plan for RRRISE. The California Center for Rural Policy-Cal Poly Humboldt (CCRP) is the assigned Regional Convener for RRRISE and will be your primary point of contact. The contracting entity will be Cal Poly Humboldt Sponsored Programs Foundation (SPF).

# **Background**

Redwood Region RISE - Resilient, Inclusive, Sustainable, Economy - is now in its third year. Through the course of the first two years (the Planning Phase) the RRRISE Collaborative built a network of over 150 participating organizations from four counties and 33 federally and non-federally recognized Tribes and Tribal Nations partnering on economic development planning efforts which focus on inclusion of disinvested communities and growth of sustainable industries. RRRISE's Regional Roadmap is a federal EDA certified Comprehensive Economic Development Strategy (CEDS) driven by data and the input of over 1000 residents which charts a course for the next 10 years of sustainable, inclusive economic and workforce development in the region. Its implementation efforts have channeled \$12 million into community projects so far, with over \$15 million in applications currently submitted or being developed for available California Jobs First funding.

California Jobs First will sunset in September of 2026 and as of writing there is no additional state funding for RRRISE's convening efforts or projects. The goal of the sustainability plan is to define RRRISE's value add and the essential functions the community wishes to see extend to the future, and identify viable organizational and financial models to keep this regional collaboration going into the future.



# **Objectives & Scope of Work**

The purpose of this contract is to engage <u>one consultant</u> to assess RRRISE's value add and potential, and to develop a sustainability plan for Redwood Region RISE. The contract will **remain in effect through June 2026\*, with a maximum award of \$45,000**. The consultant will work directly with the RRRISE Convening Team and the RRRISE Sustainability Working Group. \*Contract term contingent upon contract setup completion date

#### **Required Activities:**

- Attend RRRISE Sustainability Working Group meetings and integrate input from the group into a final plan.
- Develop interview questions for RRRISE Working Group members and RRRISE staff.
- Conduct one-on-one interviews with at least 10 of the RRRISE Sustainability Working Group members and with key RRRISE staff.
- Review initial findings from the inquiry and discuss ways to strengthen delivery and efficiency.
- Research potential organizational and funding models for RRRISE moving forward, considering governance, financial viability and fundraising strategies, key functions and their delivery, staffing, etc.
- Finalize 2-3 strong models and transition pathways to establish RRRISE in the post California Jobs First funding period, deliver a report to the Working Group for review and feedback. The report may include case studies and/or a framework for evaluating their suitability for RRRISE as it evolves into the future.

#### **Contract Period:**

- January 15-June 30, 2026 \*
  - \* End date contingent upon contracting period

# RFP Timeline, Submission Information, & Contents

**RFP Released:** Friday, September 26, 2025

Q & A Period: September 26-October 10, 2025

**Submission Deadline:** Friday, October 31, 2025, 5 p.m.

**Evaluation of Proposals:** November 3-14, 2025 **Final Selection:** November 17, 2025





\*Note: Contracting may take 1-3 months. Every effort will be made so that the winning contractor may begin prior to January 15, 2026.

# Please send questions and completed proposals to: Alisha Hammer, Program Associate, at alisha.hammer@humboldt.edu

Or

California Center for Rural Policy % Cal Poly Humboldt 1 Harpst Street Arcata, CA 95521

- Section 1 Proposal Information and Content-Related Attachments
- Section 2 Description of Services and Applicant Questions
- Attachment A Conflict of Interest Form (if applicable)
- Attachment B Evaluation Guidance
- Attachment C- RRRISE Voting Member Block Roster
- Attachment D State Agencies represented on California Jobs First Council
- Attachment E- Regional Plan Part 2 Framework and Strategies Overview
- Attachment F- Budget Template (required)
- Attachment G SPF Proposal Award Expectations for Contractees



# Section 1 - Proposal Information

All proposals shall contain the following information and/or attachments, at a minimum:

#### A. Completion of Title Page/Profile of Organization

Please provide a brief history/background, including a statement indicating if the organization/consultant is local or national and a summary of the representative's background and preferably recent or current clients/projects. (Max 250 words)

Identify the individual who will perform the work, including a bio or resume. Remove social security numbers, non-business (personal) phone numbers, or addresses in a resume as this information may become public under the California Public Records Act.

#### B. Completion of Applicant Questions (Section 2, page 5)

#### C. Cost Proposal (Budget Template, Attachment F)

Propose fully burdened hourly rate for the individual in the proposal and estimate of average monthly total hours along with other expenses. Submit your budget with your full proposal.

#### D. Examples of Work

Provide two examples of past work that is reflective of your expertise and experience to perform the work required in this RFP.

#### E. Other Required Forms

The Conflict of Interest Statement (Attachment A - if applicable) must be fully completed by any current voting member of the RRRISE Voting Block or if the organization has vested interest in the success of a voting member of the RRRISE Voting Member Block (prime and all subconsultants).

#### F. Projected Timeline and Responsible Party

Anticipated tasks will occur from the execution of a contract through July 2026. CCRP will serve as the primary point of contact and in an oversight role throughout the process.



# Section 2 - Description of Services & Applicant Questions

#### **Applicant Questions**

- Based on the scope of work provided above, please detail your approach to
  ensuring the work delivers impact towards Collaborative sustainability goals.
  Provide your qualifications to better understand why you would be a strong
  candidate for this role. Please provide an overview of your proposed workplan,
  activities, and approach. Please keep your answer to a maximum of 1000
  words.
- 2. Please provide examples of projects or activities that you have experience with that would meet the desired outcomes and goals of Redwood Region RISE and the California Jobs First Initiative (See RRRISE's <u>Regional Roadmap</u>). Be sure to mention any work relevant to building a sustainable organization or collaboration, fundraising, etc.



#### Attachment A - Conflict of Interest Form

#### **SECTION I: INSTRUCTIONS**

All voting members of the RRRISE Voting Member Block seeking this contract must submit a Conflict of Interest Statement along with the proposal. This requirement also applies to any proposed subconsultant(s)/subcontractor(s). Failure to comply with this requirement may cause your proposal to be declared non-compliant. If you are not a voting member of the Redwood Region RISE California Jobs First Collaborative, you may disregard this section.

#### SECTION II: CONFLICT OF INTEREST STATEMENT

As a voting member of the RRRISE Voting Member Block, I acknowledge that I must recuse myself from voting on allocating funding to activities that directly benefit my current employer, and/or current client, and/or serve on a board or executive committee of. I will also not deliberately modify my approach or assessment of the activities that directly benefit my current employer, and/or current client(s), and/or serve on a board or executive committee of or any that would reasonably be considered as competition to those activities.

This Validation Statement must be completed and signed by at least one General Partner, Owner, Principal, or Officer authorized to legally commit the proposer.

#### **DECLARATION**

| I, (printed full name),                          |  |
|--|--|
| hereby declare that I am the (position or title) |  |
| of (firm name ),                                 |  |





| and that I am duly authorized to execute this Validation Statement on<br>behalf of this entity. I hereby state that this Conflict of Interest<br>Statement, dated,                    |
|---|
| is correct and current as submitted. I acknowledge that any false, deceptive, or fraudulent statements on this Validation Statement will result in rejection of my contract proposal. |
|   |
| Signature of Person Certifying for Proposer (original signature required)   |
| Date  |

#### NOTICE

A materially false statement, omission, or fraudulent inducement made in connection with this Conflict of Interest Form is sufficient cause for rejection of the contract proposal or revocation of a prior contract award.



# **Attachment B - Evaluation Guidance**

### Evaluation team will consist of the RRRISE Convening Team & RRRISE Leadership

| Criteria   | Maximum Points |
|--|----------------|
| Approach clearly described, meets, or exceeds described elements   | 20             |
| Experience with projects focusing on organizational development and sustainability                                       | 20             |
| Understanding of RRRISE's approach and foundational values   | 20             |
| Understanding of Redwood Region context and economic development history, models for economic development in rural areas | 20             |
| Qualifications of key individuals  | 20             |
| Cost is realistic for the services to be performed   | 20             |
| Examples of previous work  | 20             |

Final decisions will be made to ensure that the applicant that is selected can execute all aspects of the Request for Qualifications at or under the budget cap of \$45,000.



# Attachment C - RRRISE Voting Member Block Roster (as of 9/24/2025)

|                                     | Del Norte   | Humboldt                                       | Lake   | Mendocino                                 |
|-------------------------------------|---|--|--|---|
| Business<br>Organization            | Del Norte<br>Chamber of<br>Commerce &<br>Visitor Bureau               | North Coast Small Business Developmen t Center | TBD  | West Business<br>Center                   |
| Community-<br>based<br>Organization | True North Californic Community Indian Organizing Development Council |  | TBD  | North Coast<br>Opportunities              |
| Economic<br>Development             | TBD   | Redwood<br>Region Econ.<br>Dev.<br>Commission  | Lake County Economic Development Corporation | County of Mendocino Economic Development  |
| Education/Trai<br>ning              | College of the<br>Redwoods  | TBD  | Lake County Office of Education              | Mendocino<br>Community College            |
| Environmental<br>Justice            | Redwood Parks<br>Conservancy  | TBD  | TBD  | GrassRoots Institute                      |
| Government                          | City of Crescent City   | Humboldt<br>County<br>Association              | County of Lake                               | Mendocino County  Council of  Governments |



|                          |  | of<br>Governments                           |   |  |
|--------------------------|--|---|---|--|
| Labor                    | TBD                                    | TBD   | TBD                                       | TBD  |
| Philanthropy             | Wild Rivers<br>Community<br>Foundation | Humboldt<br>Area<br>Foundation              | Lake County<br>Community<br>Foundation    | Community<br>Foundation of<br>Mendocino      |
| Priority                 | Resilient DNATL Centro del Pueblo      |   | TBD                                       | TBD  |
|                          | New Seat                               | New Seat                                    | New Seat                                  | New Seat                                     |
| Workforce<br>Development | NoRTEC/SMART<br>Workforce Center       | Humboldt County Workforce Development Board | Workforce<br>Alliance of the<br>North Bay | Economic Development & Financing Corporation |
| Tribal                   | Elk Valley Rancheria                   | Blue Lake<br>Rancheria                      | Middletown<br>Rancheria of                |  |
|                          | Tolowa                                 | Hoopa Valley                                | the Pomo<br>Indians                       |  |



# Attachment D – State Agencies represented on California Jobs First Council

Co-chaired by Dee Dee Myers, Senior Advisor to Governor Newsom and Director of the Governor's Office of Business & Economic Development, and Stewart Knox, Secretary of Labor & Workforce Development, the California Jobs First Council will bring together various state entities, including:

- Director of the Governor's Office of Planning & Research: promoting alignment with General Plan guidelines and land use policies
- Secretary of the California Natural Resources Agency: representing nature-based solutions and clean energy industries
- Secretary of the California Department of Food and Agriculture: representing the agriculture industry
- Secretary of the California Environmental Protection Agency: representing the circular economy
- Secretary of the California Health & Human Services Agency: representing the healthcare industry and promoting jobs for disabled and disadvantaged workers
- Secretary of the California Department of Veterans Affairs: representing the more than 1.6 million former service members that reside in the state
- President of the Public Utilities Commission: representing opportunities to advance California's clean energy workforce of the future and economic opportunities for communities



# Attachment E - Regional Plan Part 2 Framework and Strategies Overview

| Sector/Enabler                | Strategy                      | Tactics & Goals   |  |
|-------------------------------|-------------------------------|---|--|
| Arts, Culture, and<br>Tourism | Regional<br>Networking and    | Regional Sector Development Strategization (working groups, reporting, feasibility studies)   |  |
|                               | Advocacy                      | Project Support Network (technical assistance, mutual aid, Catalyst projects)   |  |
|                               |                               | Regional Branding (advisory group, signage, branding activities)  |  |
|                               |                               | Sector Advocacy & Investment (press kits, capital absorption, legislative engagement)   |  |
|                               |                               | State-wide Sector Networks (partnerships with Eastern Sierra, LA, and other regions)  |  |
|                               | Impact Goals by<br>2026       | <ul> <li>Enhanced regional collaboration across ACT sector</li> <li>Stronger regional identity supporting tourism &amp; workforce recruitment</li> <li>Expanded sustainable career pathways &amp; living wage jobs</li> <li>Equitable benefits for rural &amp; Tribal communities</li> <li>Tourism that enhances—rather than depletes—natural assets</li> </ul> |  |
| Health and<br>Caregiving      | Expand Access to Healthcare & | Workforce pipeline programs (training, hubs, diverse recruitment, retention initiatives)  |  |
|                               | Caregiving                    | Telehealth adoption (research, pilots, provider & patient campaigns)  |  |
|                               | Support & Expand              | Explore & advance Health Hub models   |  |
|                               | Capacity                      | Require investment in health/care as part of large-scale  |  |



|                  |   | development (e.g., offshore wind)   |
|------------------|---|---|
|                  |   | Strengthen collaboratives for health equity & social determinants of health   |
|                  |   | Facility upgrades & new development (hospitals, hubs, childcare, mobile health)   |
|                  | Address System &<br>Policy Issues                 | Invest in data & systems analysis (workforce gaps, service gaps, future needs)  |
|                  |   | Invest in rural policy advocacy (legislation, funding reform, grassroots campaigns)   |
|                  | Impact Goals by<br>2026                           | <ul> <li>Expanded health &amp; caregiving workforce pipelines aligned with demand</li> <li>Greater access to affordable, culturally appropriate care services</li> <li>Increased regional capacity (training sites, hubs, facilities)</li> <li>Stronger rural &amp; Tribal policy advocacy and funding leverage</li> <li>More resilient, equitable healthcare &amp; caregiving systems</li> </ul> |
| Renewable and    | Strengthen  | Regional partnerships for clean energy workforce training   |
| Resilient Energy | Regional Workforce Development                    | Clean Energy Corps (solar + housing projects with workforce training)   |
|                  |   | Engage local businesses in RRE projects & supply chains (WindLINK)  |
|                  | Support Community Energy Resilience & Reliability | Deploy community microgrids & resilient infrastructure (e.g., TERAS Project)  |
|                  |   | Programs for efficiency, electrification, & resilience (NREH, home upgrades)  |
|                  |   | Support Tribal & worker-owned clean energy enterprises  |



|                           |                               | Pursue community-scale waste-to-energy & bioenergy projects   |  |  |  |
|---------------------------|-------------------------------|---|--|--|--|
|                           | Foster Information &          | Regional Clean Energy Hubs & digital knowledge platforms  |  |  |  |
|                           | Resource Sharing              | Collaborative research network integrating Traditional Ecological Knowledge   |  |  |  |
|                           |                               | Public education & engagement for clean energy transition   |  |  |  |
|                           |                               | Policy & regulatory support for local governments (e.g., CCA, geothermal expansion)   |  |  |  |
|                           | Impact Goals by<br>2026       | <ul> <li>Expanded participation in clean energy careers &amp; internships</li> <li>Deployment of Tribally &amp; regionally owned clean energy infrastructure</li> <li>Growth of Tribal &amp; worker owned energy enterprises</li> <li>2,000+ homes upgraded for efficiency &amp; resilience</li> <li>449+ construction jobs, 54+ permanent skilled positions created</li> </ul> |  |  |  |
| Working Lands<br>and Blue | Expand & Integrate<br>Markets | Strengthen value chain (Meat Processing, Wool Cluster, Timber Kits, Food Hubs)  |  |  |  |
| Economy                   |                               | Promote regional products (Branding, Marketing, Value-added products, Certification)  |  |  |  |
|                           | Build Collective<br>Capacity  | Sector-specific networks (Wool, Timber, Food Systems, Blue Economy)   |  |  |  |
|                           |                               | Forest WRX Alliance, Rural Resilience Partnership, roundtables, digital platforms   |  |  |  |
|                           | Enhance Workforce             | Career pathways (Forestry, Watershed, Cultural Heritage)  |  |  |  |
|                           | & Community Resilience        | Curriculum development (Wood Science, Climate Tech)   |  |  |  |
|                           |                               | Job training, BIPOC community support, Youth engagement in ocean sciences   |  |  |  |



|   | Promote Rural<br>Innovation   | Support rural businesses (grants, mentorship, microloans)   |  |  |
|---|---|---|--|--|
|   |   | Expand broadband & digital literacy   |  |  |
|   |   | Foster cooperatives & employee-owned enterprises  |  |  |
|   | Advance Research<br>& Pilot Projects  | Research initiatives (Feasibility studies, Forestry dashboard,<br>Data collection)  |  |  |
|   |   | Pilot blue/green solutions (Ocean housing kits, Carbon credits,<br>Kelp farming, Incubators)  |  |  |
|   | Impact Goals by<br>2026   | <ul> <li>Workforce pipelines, new businesses, revitalized harbors,<br/>expanded food hubs, innovative pilots, stronger regional<br/>resilience</li> </ul>                 |  |  |
| Broadband                               | Establish a regional broadband coalition, implement a "dig once" policy, deploy innovative connectivity solutions, create a digital equity fund, foster public-private partnerships for broadband development.  |   |  |  |
| Entrepreneurship                        | Cultivate entrepreneurial culture, enhance entrepreneurship education, optimize entrepreneur support infrastructure, improve capital access and resource allocation.  |   |  |  |
| Food Security<br>and Access             | Support ongoing policy advocacy and community outreach, expand supply chain infrastructure for local and emergency food, reduce incidence and severity of cultural food insecurity, build capacity for community ownership of small-scale food outlets, and expand partnerships for institutional purchasing and food-as-medicine programs. |   |  |  |
| Housing                                 | Develop a Comprehensive Rural Housing Policy Address rural housing challenges through comprehensive assessment, asset mapping, and innovative solutions to overcome barriers to construction, reduce costs, rehabilitate existing housing, and expand affordable housing across income levels.  |   |  |  |
| Infrastructure<br>and<br>Transportation | Improve<br>Connectivity, Safety,<br>and Walkability   | Advance inclusive, sustainable transportation by promoting multimodal strategies that enhance pedestrian accessibility, road safety, and connectivity across communities. |  |  |



|                          | Support Supply Chain Development and Market Access             | Regional coordination to enhance supply chain efficiency and market access for producers by identifying infrastructure gaps, optimizing transportation networks, and leveraging shared resources like distribution hubs and port facilities. |
|--------------------------|--|--|
|                          | Increase Resilience<br>and Disaster<br>Preparedness            | Develop resilient, renewable energy infrastructure through strategic asset mapping, disaster preparedness training, and mobility hubs that provide multi-purpose support for rural communities during emergencies.                           |
| Workforce<br>Development | Promote Tailored Best Practices That Build Workforce Readiness | Create and align training resources specific to rural areas and priority communities to support comprehensive workforce development, and support coordination of "grow your own" workforce approaches.                                       |
|                          | Foster Regional<br>Cooperation on<br>Workforce<br>Strategies   | Foster regional coordination, cultivate strategic partnerships among and between governments, public workforce actors, private businesses and other actors to align workforce development and skills training for thriving wage careers.     |



# Attachment F – Budget Template

(Contract term through June 2026 with a maximum amount of \$45,000)

| Name of Applicant:   |                |
|--|----------------|
| Project Name:  |                |
| Please provide a narrative detail for all budget line items. See each sec  | ction below fo |
| additional detail requirements.  |                |
| A. (A-B) Staff Salaries: Total Salaries Paid + Benefits  |                |
|  |                |
| ··   | nat clearly    |
| Applicants must complete the table below and include a narrative the describes the role and responsibility of each proposed staff.  O Administrative Cost: \$(support staff) | nat clearly    |
| describes the role and responsibility of each proposed staff.  | ·              |
| describes the role and responsibility of each proposed staff.  o Administrative Cost: \$(support staff)  | ·              |

| Personnel - indicate<br>administrative or<br>program related | Position | FTE x<br>Monthly<br>Salary x<br>Time | Benefits | Total (FTE X Salary X Time) + Benefits |
|--|----------|--------------------------------------|----------|--|
|  |          |                                      |          |  |
|  |          |                                      |          |  |
|  |          |                                      |          |  |
| TOTALS   |          |                                      |          |  |

Insert Narrative/Description Here





| - | • |
|---|---|
|   |   |

| Staff Travel | \$ |   |  |  |  |  |
|--------------|----|---|--|--|--|--|
|              |    |   |  |  |  |  |
|              |    | _ |  |  |  |  |

Applicants must provide a narrative with details of the proposed travel including rates under each category.

| • 4 | Administrative | Cost: | \$ |
|-----|----------------|-------|----|
|-----|----------------|-------|----|

• Program Cost: \$\_\_\_\_\_

Describe details and explain purpose and planned use.

Insert Narrative/Description Here

# C. Operating Expenses \$\_\_\_\_\_

|                               |      | Administrative/Program |
|-------------------------------|------|------------------------|
| Expense                       | Cost | Cost                   |
| Rent                          |      |                        |
| Insurance                     |      |                        |
| Accounting (payroll services) |      |                        |
| and Audits, Legal             |      |                        |
| Consumable office supplies    |      |                        |
| Printing                      |      |                        |
| Communications (phones, web   |      |                        |
| services, etc.) & Information |      |                        |
| Tech                          |      |                        |
| Mailing and Delivery          |      |                        |
| Dues and Memberships          |      |                        |
| Outreach                      |      |                        |





| ditornia Center<br>Rural Policy     |  |                  | quosti si i i spessii      |
|-------------------------------------|--|------------------|----------------------------|
| D. Research \$                      |  |                  |                            |
| Applicants must on to each category | -  | ding set aside f | for research as applicable |
|                                     | dministrative Cost: \$<br>ogram Cost: \$ |                  |                            |
| Describe details a                  | ınd explain purpose and                  | planned use.     |                            |
| Insert Narrative/De                 | escription Here                          |                  |                            |
|                                     |  |                  |                            |
| •                                   | and Communication Too                    | -                | osts) \$                   |
|                                     | ınd explain purpose and                  | plannea use.     |                            |
| Insert Narrative/De                 | escription Here                          |                  |                            |
|                                     |  |                  |                            |
| Describe details a                  | ınd explain purpose and                  | planned use.     |                            |
| Insert Narrative/De                 | escription Here                          |                  |                            |
| F. Furniture and E                  | quipment* \$                             |                  |                            |
| Describe the calcu                  | ulation.                                 |                  |                            |
| Pooled items less                   | than \$5,000 per unit, lease             | e, or purchase,  | include a cost             |
| allocation - List no                | ame of item, cost, and quo               | antity.          |                            |
| 1. Small Amount                     | of Equipment and Furn                    | iture Total      | \$                         |
|                                     |  |                  |                            |
|                                     |  |                  |                            |

| Small Amount of Equipment and |      | Administrative/Program |
|-------------------------------|------|------------------------|
| Furniture                     | Cost | Cost                   |
|                               | \$   |                        |



| RP in the control of |                       |                        |
|---|-----------------------|------------------------|
|   | \$                    |                        |
| Greater than \$5,000: List name of item prior approval required.  | n, cost, and quantity | to be purchased -      |
| 2. Large Amount of Equipment and  | d Furniture Total     | \$                     |
|   |                       |                        |
|   |                       |                        |
| Large Amount of Equipment and   |                       | Administrative/Program |
| Furniture   | Cost                  | Cost                   |
|   | \$                    |                        |
|   |                       |                        |

| 3. Equipment Lease |
|--------------------|
|--------------------|

| Equipment Lease | Cost | Administrative/Program Cost |
|-----------------|------|-----------------------------|
|                 | \$   |                             |
|                 | \$   |                             |

### G. Subcontracts \$\_\_\_\_\_

Describe proposed subcontracts. Description should include specific details regarding subcontractors scope of work with identified/selected partners. Planned subcontracts only require a summary of the intended number of subcontracts, brief description, and proposed procurement process.

Describe details and explain purpose and planned use.

Insert Narrative/Description Here





| Total cost for subcontracting to add capacity for disinvested |           |               |  |  |
|---|-----------|---------------|--|--|
| community engagement –  | \$/year x | organizations |  |  |
| x years = \$  |           |               |  |  |

Describe details and explain purpose and planned use.

Insert Narrative/Description Here



# **Attachment G - SPF Proposal Award Expectations**

Sponsored Programs Foundation (SPF) shall award the contract to the proposal that best accommodates the project requirements. SPF reserves the right to award any contracts prior to the proposal deadline stated within the "Estimated Timeline" or prior to receipt of all proposals; award the contracts to more than one bidder; and refuse any proposals or contracts.

The awardee will be hired by SPF as an independent contractor. Upon accepting the award, the following must be provided to complete the contract:

- Scope of Work
- A business license OR a copy of your Articles of Incorporation or Organization (for LLCs or Inc.s)
- A link to your website OR your current CV for the CEO/AO that lists current work with your business
- A budget by general cost category to accompany the bid